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## **BIB DATA SHEET**

|  |  |                               |                  |              |                              |                                     |                        | CONFIRMATION NO. 6394 |                                      |                            |  |
|--|--|-------------------------------|------------------|--------------|------------------------------|-------------------------------------|------------------------|-----------------------|--------------------------------------|----------------------------|--|
| SERIAL NUM<br>10/562,86  |  | FILING or<br>DATE<br>10/03/20 | ` ` ′            | CLASS<br>455 |                              | GF                                  | GROUP ART UNIT<br>2614 |                       | ATTORNEY DOCKET<br>NO.<br>56815-0800 |                            |  |
|  |  | RULE                          |                  |              |                              |                                     |                        |                       |                                      |                            |  |
| APPLICANTS  JIE ZHANG, GUANGDONG, CHINA; YIMIN LI, GUANGDONG, CHINA; JUNRONG XU, GUANGDONG, CHINA; XUANMING LU, GUANGDONG, CHINA; XIAODONG ZHAO, GUANGDONG, CHINA; **CONTINUING DATA****  This application is a 371 of PCT/CN04/00714 07/01/2004 |  |                               |                  |              |                              |                                     |                        |                       |                                      |                            |  |
| ** FOREIGN APPLICATIONS ************************************   |  |                               |                  |              |                              |                                     |                        |                       |                                      |                            |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/11/2007   |  |                               |                  |              |                              |                                     |                        |                       |                                      |                            |  |
| Foreign Priority claims<br>35 USC 119(a-d) cond<br>Verified and<br>Acknowledged  |  |                               | Met af<br>Allowa | ter<br>ince  | STATE OR<br>COUNTRY<br>CHINA |                                     | HEETS<br>AWINGS<br>5   | TOT<br>CLAI           | MS                                   | INDEPENDENT<br>CLAIMS<br>2 |  |
| ADDRESS  |  | 1                             |                  |              |                              |                                     |                        |                       |                                      |                            |  |
| BAKER & HOSTETLER LLP WASHINGTON SQUARE, SUITE 1100 1050 CONNECTICUT AVE. N.W. WASHINGTON, DC 20036-5304 UNITED STATES   |  |                               |                  |              |                              |                                     |                        |                       |                                      |                            |  |
| TITLE  |  |                               |                  |              |                              |                                     |                        |                       |                                      |                            |  |
| System and Method for Implementing Prepaid Data Services   |  |                               |                  |              |                              |                                     |                        |                       |                                      |                            |  |
|  | FEES: Authority has been given in Paper No. to charge/credit DEPOSIT ACCOUNT |                               |                  |              |                              | ☐ All Fees ☐ 1.16 Fees (Filing)     |                        |                       |                                      |                            |  |
| FILING FEE   |  |                               |                  |              |                              | 1.17 Fees (Processing Ext. of time) |                        |                       |                                      |                            |  |
|  | No   |                               |                  |              |                              |                                     | 1.18 Fees (Issue)      |                       |                                      |                            |  |
|  |  |                               |                  |              |                              |                                     | Other                  |                       |                                      |                            |  |
|  |  |                               |                  |              |                              |                                     | ☐ Credi                | ☐ Credit              |                                      |                            |  |
|  |  |                               |                  |              |                              |                                     | •                      |                       |                                      |                            |  |